BASIC DETAILS

65156--B D PUBLIC SCHOOL PANAPUR HAJIPUR VAISHALI BIHAR

Dated: 08/09/2020

| Dated: 08/09/2020 | | | |
|---|---|---|---------------------------|
| SCHOOL NAME | B D PUBLIC SCHOOL PANAPUR HAJIPUR VAISHALI BIHAR | SCHOOL CODE | 65156 |
| ADDRESS | B D PUBLIC SCHOOL,PANAPUR LANGA,HAJIPUR | AFFILIATION CODE | 330161 |
| PRINCIPAL | MR AJITABH KUMAR | PRINCIPAL'S CONTACT NUMBER | 9835699281 |
| PRINCIPAL'S EMAIL ID | bdpublicschool@gmail.com | PRINCIPAL'S RETIREMEN T DATE | 31/12/2041 |
| SCHOOL'S CONTACT NUMBER | 6224-288258 | SCHOOL'S EMAIL ID | bdpublicschool@gma il.com |
| SCHOOL'S WEBSITE | www.bdpublicschool.org | SCHOOL'S FAX NUMBER | 06122524763 |
| LANDMARK NEAR SCHOOL | PANAPUR | YEAR OF ESTABLISHM ENT | 2002 |
| AFFILIATION VALIDITY | 2006 TO 2022 | AFFILIATION STATUS | PROVISIONAL |
| NAME OF THE TRUST/SOCIETY/CO MPANY REGISTERED WITH | BUDHA VIKASH SAMITI | REGISTRATI ON DATE | 27/10/1994 |
| SOCIETY REGISTRATION NUMBER | 782 | REGISTRATI ON VALIDITY | PERMANENT REGISTRATION |
| NOC ISSUING AUTHORITY | ADDITIONAL SECRETARY,EDU.DEPTT ,GOVT. OF BIHAR,PATN | NOC ISSUING DATE | 10/08/2005 |
| NO OBJECTION CERTIFICATE | VIEW | NON PROPRIETAR Y CHARACTER AFFIDAVIT/N ON PROFIT COMPANY AFFIDAVIT | <u>VIEW</u> |

FACULTY DETAILS

| 65156B D PUBLIC SCHOOL | PANAPUR HAJIPUR | VAISHALI BIHAR |
|------------------------|-----------------|----------------|
| | | |

| Dated | : (| 19/ (| 19/20 | 20 | | | |
|----------|-----|--------------|-------|----------|--|---|--|
| T | | | | <i>-</i> | | ~ | |

| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 69 | NUMBER OF PGTs | 11 |
|---|-----|---|-----|
| NUMBER OF TGTs | 35 | NUMBER OF PRTs | 21 |
| NUMBER OF PETs | 2 | OTHER NON-TEACHING STAFF | 60 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 10 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 5 |
| WHETHER SPECIAL EDUCATOR APPOINTED? | YE, | WHETHER COUNSELLOR S AND WELLNESS TEACHER APPOINTED? | YES |

HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING **POLICY (SECTION-16 OF AFFILIATION BYE-LAWS)** BEEN COMPLETED?

YES

STUDENT DETAILS

65156--B D PUBLIC SCHOOL PANAPUR HAJIPUR VAISHALI BIHAR

Dated: 09/09/2020

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL PER CLASS INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|---------------------------|--------------------------|
| 1 | 2 | 80 | 70 |
| 2 | 2 | 80 | 80 |
| 3 | 2 | 80 | 80 |
| 4 | 2 | 80 | 80 |
| 5 | 3 | 120 | 115 |
| 6 | 3 | 120 | 118 |
| 7 | 3 | 120 | 120 |
| 8 | 4 | 160 | 160 |
| 9 | 8 | 320 | 300 |
| 10 | 8 | 320 | 270 |
| 11 | 3 | 120 | 80 |
| 12 | 3 | 120 | 83 |

ACADEMIC DETAILS

65156--B D PUBLIC SCHOOL PANAPUR HAJIPUR VAISHALI BIHAR

Dated: 24/09/2020

SUBJECTS OFFERED FOR CLASS 10 SUBJECTS OFFERED FOR CLASS 12

| 034HIND. MUSIC (VOCAL) 036HIND. MUSIC PER. INS. 041MATHEMATICS 087SOCIAL SCIENCE 122SANSKRIT 165COMPUTER APPLICATIONS 241MATHEMATICS BASIC | 027HISTORY 028POLITICAL SCIENCE 029GEOGRAPHY 030ECONOMICS 041MATHEMATICS 042PHYSICS 043CHEMISTRY 044BIOLOGY 048PHYSICAL EDUCATION | | | |
|--|---|--|--|--|
| | | | | |
| 122SANSKRIT | • | | | |
| 165COMPUTER APPLICATIONS | 043CHEMISTRY | | | |
| | 044BIOLOGY | | | |
| | 048PHYSICAL EDUCATION | | | |
| | 054BUSINESS STUDIES | | | |
| 184ENGLISH LANG & LIT. | 055ACCOUNTANCY | | | |
| | 065INFORMATICS PRAC. (NEW) | | | |
| 086SCIENCE | 083COMPUTER SCIENCE (NEW) | | | |
| | 301ENGLISH CORE | | | |

INFRASTRUCTURE DETAILS

NUMBER OF WATER

PURIFIERS/ROs

65156--B D PUBLIC SCHOOL PANAPUR HAJIPUR VAISHALI BIHAR

Dated: 09/09/2020 TOTAL NUMBER OF SITES OF TOTAL NUMBER OF 2 1 **SCHOOL BUILDING BLOCKS** TOTAL AREA OF SCHOOL IN TOTAL NUMBER OF 8903 1 **SQUARE METRES PLAYGROUNDS** TOTAL AREA OF PLAYGROUND TOTAL NUMBER OF 6300 57 IN SQUARE METRES **ROOMS** TOTAL NUMBER OF SMALL-TOTAL NUMBER OF 6 30 **SIZED ROOMS MEDIUM-SIZED ROOMS** TOTAL NUMBER OF LARGE-TOTAL NUMBER OF 15 1 SIZED ROOMS MALE REST ROOM TOTAL NUMBER OF FEMALE **NUMBER OF GIRLS** 1 11 **REST ROOM TOILET** NUMBER OF TOILETS NUMBER OF BOYS TOILET 14 FOR DIFFERENTLY 0 ABLED PERSONS NUMBER OF NUMBER OF WASHROOMS FOR 1 WASHROOMS FOR MALE 1 **FEMALE STAFF STAFF NUMBER OF** TOTAL NUMBER OF LIBRARIES 1 4 **LABORATORIES** TOTAL NUMBER OF STUDENT TOTAL NUMBER OF 0 0 **CANTEENS** STAFF CANTEENS

1

NUMBER OF

AUDITORIUMS

0

| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 2 |
|---|---------------|---|-------------|
| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL CLASSROOMS | 15 |
| DOES THE SCHOOL HAVE HOSTEL FACILITY | YES | DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY | |
| DOES THE SCHOOL HAVE FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAVE SPRINKLERS | NO |
| DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | NO |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 15 | DOES THE SCHOOL HAVE WEB SERVERS | NO |
| DOES THE SCHOOL HAVE A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | NO |
| DOES THE SCHOOL HAVE CLINIC FACILITY? | NO | DOES THE SCHOOL HAVE A STRONG ROOM? | YES |
| DOES THE SCHOOL HAVE A GYMNASIUM? | NO | IS YOUR SCHOOL WI-FI ENABLED? | NO |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | NO | DOES THE SCHOOL HAVE FIRE ALARMS? | NO |
| DOES THE SCHOOL HAVE SPORTS FACILITY? | YES | DOES THE SCHOOL HAVE INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAVE A SWIMMING POOL? | NO | DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY? | YES |
| TOTAL NUMBER OF BUSES OWNED | 6 | TOTAL NUMBER OF BUSES HIRED | 7 |
| TOTAL NUMBER OF VANS/MATADORS | 3 | TOTAL NUMBER OF DRIVERS | 15 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 13 | NUMBER OF ACTIVITY ROOMS | 2 |
| NAME OF TRANSPORT COORDINATOR | UTPAL KANT | TRANSPORT COORDINATOR CONTACT | 9431048000 |
| BUILDING SAFETY CERTIFICATE | <u>VIEW</u> | TRANSPORT SAFETY CERTIFICATE | <u>VIEW</u> |
| ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS | YES | IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY | NO |

| TOTAL NUMBER OF SITS SCHOOL FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEIN MAINTAINED PROPERLY | 1 G | 1 | | TOTAL NUMBER OF BUILDING BLOCKS COMMERCIAL ACTIVITY? | : | |
|---|-----------------|--------|--------------|---|-------|----|
| LOCATION DETAILS | | | | | | |
| 65156B D PUBLIC SCHOOL P. Dated: 09/09/2020 | ANAPUR H | AJIP | UR V | AISHALI BIHAR | | |
| NEAREST NATIONALISED BANK | CANARA | A BA | NK | DISTANCE OF BANK FROM SCHOOL IN KM | | 5 |
| NEAREST BUS STATION | RAMASH CHOWK | HISH | [| DISTANCE OF BUS TERMINA FROM SCHOOL IN KM | AL | 8 |
| NEAREST RAILWAY STATION | HAJIPUR | 2 | | DISTANCE OF RAILWAY STAFROM SCHOOL IN KM | ATION | 9 |
| NEAREST AIRPORT | PATNA | | | DISTANCE OF AIRPORT FROSCHOOL IN KM |)M | 45 |
| NEAREST HOSPITAL | HAJIPUR | 2 | | DISTANCE OF HOSPITAL FR SCHOOL IN KM | OM | 12 |
| NEAREST POLICE STATION | HAJIPUR | 2 | | DISTANCE OF POLICE STAT FROM SCHOOL IN KM | ION | 8 |
| NEAREST METRO STATION | | | | DISTANCE OF METRO FROM SCHOOL IN KM | 1 | |
| CONTRIBUTION TOW | ARDS E | NVI | RON | NMENT PROTECTION | | |
| 65156B D PUBLIC SCHOOL P. Dated: 09/09/2020 | ANAPUR H | AJIP | UR V | AISHALI BIHAR | | |
| WHETHER RAIN WATER HARVESTING HAS BEEN IN THE CAMPUS? | R I DONE | YES | HAR UND | ETHER ROOF WATER EVESTING IS BEING ERTAKEN BY THE OOL? | YES | |
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC? | OR Y | YES | MAI FAU | ETHER SCHOOL ENSURES NTENANCE OF ALL WATER CETS/PIPES ETC TO VENT ANY LEAKAGES? | YES | |
| WHETHER SEGREGATION WASTE IS DONE AT SOU | • | \sim | | ETHER ORGANIC WASTE IS NG RECYCLED? | NO | |
| WHETHER WASTE PAPE RECYCLED? | ER IS | NO | EFF(PAP) | ETHER SCHOOL IS MAKING ORTS TO REDUCE USE OF ER BY ADOPTING IT UTIONS? | YES | |

| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | YES | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | YES |
|---|-----|--|------------|
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? | YES | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? | NO |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? | YES | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? | YES |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? | YES | WHETHER SCHOOL IS USING SOLAR ENERGY? | NO |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? | YES | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? | YES |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? | YES | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? | YES |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED? | YES | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS) | 100 |
| TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS) | 0 | TARGET DATE FOR STOPPING USE OF POLYTHENE | 07/31/2020 |

OTHER VITAL INFORMATION

65156--B D PUBLIC SCHOOL PANAPUR HAJIPUR VAISHALI BIHAR

Dated: 09/09/2020

| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/99.6 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 60/76/68 |
|--|------------------------------|---|------------------------------|
| NAME OF WELLNESS/ACTIVI TY TEACHER | YES | NAME OF GRIEVANCE/COMP LAINT REDRESSAL OFFICER | ASHOK KUMAR |
| CONTACT NUMBER OF GRIEVANCE/COMP LAINT REDRESSAL OFFICER | 9162412099 | EMAIL ID OF GRIEVANCE/COMP LAINT REDRESSAL OFFICER | bdpublicschool@gma il.com |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | KUMARI MRIDULA | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 9431048000 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | bdpublicschool@gma il.com | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | , 9835699281 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | bdpublicschool@gma il.com |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 0 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 0 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 0 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |
| DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF | YES | EPF REGISTRATION NUMBER | BR20507 |

10th BOARD PASS 12th BOARD PASS PERCENTAGE **PERCENTAGE** 100/100/99.6 60/76/68 (2014/2015/2016) (2014/2015/2016) NAME OF BANK MODE OF SALARY bankpayment WITH SALARY AXIS BANK **PAYMENT ACCOUNT** ARE THE SCHOOL PARENT TEACHERS **ACCOUNTS** YES **ASSOCIATION AS** YES **AUDITED PER NORMS REGULARLY?** APRIL TO MARC VACATION PERIOD MAY TO JUNE **ACADEMIC SESSION AUDITED BALANCE** STAFF STATEMENT **VIEW VIEW** SHEET OF SCHOOL **OF SCHOOL INCOME AND ACADEMIC EXPENDITURE VIEW** CALENDAR OF **VIEW STATEMENT SCHOOL**

BEST PRACTICES OF SCHOOL

THE SCHOOL HAS A MISSION TO PROVIDE QUALITY EDUCATION TO CHILDREN RESIDING IN REMOTE RURAL AREA.

OTHER INFORMATION

| | | WHETHER SELECTION OF | |
|-------------------------------------|-----|--------------------------------|------|
| MANDATORY ART EDUCATION | | TEXTBOOKS FOR ALL GRADES | |
| FROM CLASS 1 TO 10 -TWO PERIOD A | YES | ARE AS PER NORMS | YES |
| DAY | | (<u>(SECTION-2.4.7 (A) OF</u> | |
| | | AFFILIATION BYE-LAWS) ? | |
| WHETHER LIST OF PRESCRIBED | | WHETHER INFORMATION AS | |
| BOOKS ARE PUBLISHED ON SCHOOL | | PER PARA (2.4.9 OF | |
| WEBSITE WITH WRITTEN | YES | AFFILIATION BYE-LAWS) | YES |
| DECLARATION AS PER (SECTION- | | PUBLISHED ON THE SCHOOL | |
| 2.4.7 (B) OF AFFILIATION BYE-LAWS)? | | WEBSITE ? | |
| WHETHER ALL GUIDELINES | | WHETHER ANNUAL REPORT | |
| RELATED TO POCSO ACT COMPLIED | YES | CONTAINS INFORMATION AS | YES |
| WITH AS PER (SECTION-14.25 OF | IES | PER (SECTION-14.5 OF | IES |
| AFFILIATION BYE-LAWS)? | | AFFILIATION BYE-LAWS)? | |
| WHETHER DISABLED STUDENTS | | WHETHER IN-SERVICE | |
| | VEC | TRAINING ORGANISED AS PER | YES |
| FACILITATED AS PER (SECTION-14.15 | IES | (SECTION-16 OF AFFILIATION | I ES |
| OF AFFILIATION BYE-LAWS)? | | BYE-LAWS)? | |
| | | | |

WHETHER SELECTION OF

MANDATORY ART EDUCATION TEXTBOOKS FOR ALL GRADES

FROM CLASS 1 TO 10 -TWO PERIOD A YES ARE AS PER NORMS YES DAY ((SECTION-2.4.7 (A) OF

AFFILIATION BYE-LAWS))?

WHETHER ANNUAL HEALTH CHECK-NUMBER OF TEACHERS IN

UP OF STUDENTS DONE AND THEIR NO SCHOOL WHO DOWNLOADED 69

RECORDS MAINTAINED? CBSE SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF WHETHER ANNUAL **EXPERIENTIAL LEARNING** PEDAGOGICAL PLANS VI,VII,VIII,IX,X,XI,XII YES PEDAGOGY -IN WHICH PREPARED, SUBMITTED

GRADES AND IMPLEMENTATED?

NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE -25

EXPERIMENTAL

LEARNING AND

INNOVATIVE PEDAGOGY

FEE STRUCTURE OF SCHOOL

65156--B D PUBLIC SCHOOL PANAPUR HAJIPUR VAISHALI BIHAR

Dated: 09/09/2020

| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|---------------------|---------------------------------|----------------------------------|--|---|
| PRIMARY | 14000 | 1990 | 0 | 750 |
| MIDDLE | 15000 | 2345 | 0 | 750 |
| SECONDARY | 20000 | 2400 | 0 | 750 |
| SENIOR SECONDARY | 25000 | 3000 | 0 | 750 |

PHOTO OF SCHOOL

65156--B D PUBLIC SCHOOL PANAPUR HAJIPUR VAISHALI BIHAR

Dated:

SCHOOL PHOTOS

GEO-TAGGED PHOTO

PLAYGROUND PHOTO

LIBRARY PHOTO

SCIENCE LAB PHOTO

PHYSICS LAB PHOTO

CHEMISTRY LAB PHOTO

BIOLOGY LAB PHOTO

TOILET PHOTO

ADDITIONAL INFORMATION

65156--B D PUBLIC SCHOOL PANAPUR HAJIPUR VAISHALI BIHAR

Dated: 09/09/2020

U-DISE CODE 10180101305

SCHOOL LOCATED IN RURAL OR URBAN AREA **RURAL**

HABITATION NAME/MOHALLA PANAPUR LANGA

VILLAGE NAME (FOR RURAL)/WARD NUMBER

(FOR URBAN)

PANAPUR LANGA

YES

VILLAGE PANCHAYAT NAME (FOR RURAL) PANAPUR LANGA

PIN CODE 844124

CLUSTER RESOURCE CENTER NAME GMS TITIDHA KANSARA

CD BLOCK MANDAL/TALUKA NAME **HAJIPUR**

EDUCATIONAL ZONE/MANDAL/TALUKA NAME PANAPUR LANGA

ASSEMBLY CONSTITUENCY **HAJIPUR**

MUNICIPALITY

IS THIS SCHOOL APPROACHABLE BY ALL

YES WEATHER ROAD

IS THIS A SPECIAL SCHOOL FOR CWSN NO

IS THIS A SHIFT SCHOOL NO

IS THIS A RESIDENTIAL SCHOOL

TYPE OF RESIDENTIAL SCHOOL **PRIVATE**

| IS THIS A RELIGIOUS MINORITY SCHOOL | NO |
|---|--------|
| TYPE OF RELIGIOUS MINORITY SCHOOL | OTHERS |
| NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR | 2 |
| NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR | 2 |
| NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR | 2 |

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

| 65156B D PUBLIC SCHOOL PANAPUR HAJIPUR VAISHALI BIHAR Dated: 09/09/2020 | |
|---|------------|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 222 |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 6 |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 7 |
| ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? | YES |
| ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? | YES |
| NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) | |
| NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) | |
| NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) | |
| HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? | YES |
| LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL | |
| IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL | |
| NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR | 2 |
| WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN | YES |
| WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PRODETAILS | VIDE THESE |
| BANK NAME | |
| ACCOUNT HOLDER'S NAME BANK ACCOUNT NUMBER | |
| IFSC CODE | |
| | |

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS

LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL

AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR

MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

VIEW

| 65156B D PUBLIC SCHOOL PANAPUR HAJIPUR VAISHALI BIHAR Dated: 09/09/2020 | |
|---|-----|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 222 |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 6 |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 7 |
| ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME? | YES |

PHYSICAL FACILITIES AND EQUIPMENTS

65156--B D PUBLIC SCHOOL PANAPUR HAJIPUR VAISHALI BIHAR

DADTIALIV

Dated: 09/09/2020

NUMBER OF CLASSROOMS BY CONDITION

IF NO, UPLOAD DETAILS OF SMDC

| PUCCA | PUCCA | KUCHCHA | TENT |
|-------------------------------------|--|---------------|------|
| 41 | | | |
| IS LAND AVAILABL ACTIVITIES? | E FOR EXPANSION (| OF SCHOOL | YES |
| IS SEPARATE ROOM TEACHER? | I AVAILABLE FOR PI | RINCIPAL/HEAD | YES |
| 10 021111111211001 | I AVAILABLE FOR VI ANT HEAD TEACHER | -02 | YES |
| IS SEPARATE ROOM CURRICULAR ACTI | I AVAILABLE FOR C VITIES? | RAFTS/CO | YES |

| IS STAFF QUARTERS AVAILABLE? | | NO | | | |
|--|----------|-----|--|--|--|
| IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? | | | | | |
| IS ELECTRICITY CONNECTION AVAILAB | BLE? | YES | | | |
| IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? | YES | | | | |
| IS LCD PROJECTOR AVAILABLE? | YES | | | | |
| NUMBER OF AVAILABLE PRINTERS | 7 | | | | |
| SPEED OF AVAILABLE PRINTERS | <20 PPMK | | | | |
| NUMBER OF PHOTOCOPIERS AVAILABLE | 2 | | | | |
| IS LEASE LINE AVAILABLE? | NO | | | | |
| SPEED OF LEASE LINE (IF AVAILABLE) | 0 | | | | |
| IS SCANNER AVAILABLE? | YES | | | | |
| IS RAIN WATER HARVESTING IMPLEMENTED? | YES | | | | |

ENROLLMENT INFORMATION

65156--B D PUBLIC SCHOOL PANAPUR HAJIPUR VAISHALI BIHAR

Dated: 09/09/2020

CATEGORY WISE STUDENTS

| CLASS | GENERAL | SC | ST | OBC |
|------------------|---------|----|----|-----|
| PRIMARY | 209 | 48 | 3 | 311 |
| MIDDLE | 179 | 35 | 6 | 277 |
| SECONDARY | 209 | 24 | 3 | 248 |
| SENIOR SECONDARY | 44 | 4 | 0 | 50 |

MINORITY GROUP WISE STUDENTS

| se STUDE | N13 | | | |
|----------|-----------|-------------------|---|--|
| MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
| 6 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 |
| 1 | 0 | 0 | 0 | 0 |
| 0 | 4 | 0 | 0 | 0 |
| | | 6 0 5 0 1 0 | MUSLIM CHRISTIAN SIKH 6 0 5 0 1 0 | MUSLIM CHRISTIAN SIKH JAIN 6 0 0 0 5 0 0 0 1 0 0 0 |

CHILDREN WITH SPECIAL NEEDS

| CLA SS | VISUAL IMPAIR MENT | SPEECH IMPAIR MENT | LOCOMO TIVE IMPAIRM ENT | HEARIN G IMPAIR MENT | CEREB RAL PALSY | LEARNI NG DISABI LITY | AUTI SM | MULTIPL E DISABILI TIES |
|-----------|--------------------------|--------------------------|----------------------------------|-------------------------------|-----------------------|--------------------------------|------------|----------------------------------|
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|----|---|---|---|---|---|---|---|---|
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

MID DAY MEAL INFORMATION(Only for Government and Aided Schools)

65156--B D PUBLIC SCHOOL PANAPUR HAJIPUR VAISHALI BIHAR

Dated: 09/09/2020

STATUS OF KITCHEN SHED(If meal prepared in school)

SOURCE OF MDM(If meal not prepared in school)

SPORTS INFORMATION

65156--B D PUBLIC SCHOOL PANAPUR HAJIPUR VAISHALI BIHAR

Dated: 09/09/2020

| | | ~ | ✓ | ~ | V | | ~ | SWIMM ING | TAB | ~ |
|----------|----------|---------------|-------------|----------|----------|----------|------|------------|-----|-------|
| AERO | ATHLE | BASKET | CHES | FOOTB | HAND | шро | KHO | SWIMM | LE | VOLLE |
| BICS | TICS | BALL | S | ALL | BALL | JODO | KHO | ING | TEN | YBALL |
| | | | | | | | | | NIS | |
| ~ | V | | ~ | | | V | | TAEKW ONDO | | □ |
| ARCH | BADMI | DOVING | CRIC | GYMNA | HOCK | KAB | SHOO | TAEKW | TEN | VOCA |
| ERY | NTON | BOXING | KET | STICS | EY | ADDI | TING | ONDO | NIS | YUGA |

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

65156--B D PUBLIC SCHOOL PANAPUR HAJIPUR VAISHALI BIHAR

Dated: 09/09/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY GENERAL SC ST OBC MUSLIM MINORITY

FREE TEXT BOOKS 0 00 0 0

| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 | | |
|---|----------------|----|----|-----|------------------------|--|--|
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 | | |
| FACILITY PROVIDED TO UPPER PRIMARY STUDENTS | | | | | | | |
| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY | | |
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 | | |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 | | |
| STATE DEFINED INCENTIVES | 0 | 00 | 0 | 0 | 0 | | |
| FACILITY PROVIDED TO CWSN S | TUDENTS | | | | | | |

| FACILITY | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|-------------------|-----------|------------------|
| BRAILL BOOKS/KITS | 0 | 0 | 0 |
| LOW VISION KIT | 0 | 0 | 0 |
| BRACES | 0 | 0 | 0 |
| CRUTCHES | 0 | 0 | 0 |
| WHEEL CHAIRS | 0 | 0 | 0 |
| CALIPERS | 0 | 0 | 0 |
| TRI CYCLES | 0 | 0 | 0 |

Version 2.0

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